

# 4th ANNUAL KENTLANDS DAY CELEBRATION

SATURDAY, MAY 5, 2012 10:00 – 4:00

TASTE OF KENTLANDS (11am-4pm) REGISTRATION

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone(s): \_\_\_\_\_  
 Email: \_\_\_\_\_ Web Site: \_\_\_\_\_



Taste of Kentlands – 11:00 a.m. – 4:00 p.m.

**Taste of Kentlands 10'x10' Booth:**

Restaurants/caterers: \$300.00

These fees include:

- 10x10 tent (1) for your booth
- 1 Table and 2 chairs
- Electricity (if requested by April 5, 2012)
- Listing on event map

You must obtain a food service permit for the event – contact us with any questions\*

**Foods FOR SALE at Booth:**

**Price:**

<b>Foods FOR SALE at Booth:</b>	<b>Price:</b>

**Foods FOR SAMPLE at Booth:**


Set up begins at 9:00 in the parking lot between Bally's and the Post Office. We have limited Space and Vendors will be chosen on a first-pay, first-in basis. You will receive a 10' X 10' space & a 10'X10' tent over your space. You may not exceed that 10x10 space unless previous arrangements have been made. Double-booth spaces are available. You need to provide your own table, chairs and materials. No electricity is available. This is a rain or shine event so plan accordingly.

Vendors: No paint products, silly string, fireworks or like materials are to be sold during this event. Any food items are to be sold by "Taste of Kentlands" participants only and be aware you will need to contact the Montgomery County Health Department to obtain a food service permit for the event.

**FORM/PAYMENT MUST BE RECEIVED BY APRIL 5<sup>th</sup>!**

**(Checks payable to "Market Square Merchants Board of Trade" or Payment Preferred by Google Checkout)**

Corporate sponsorships for Kentlands Day are also available. For more information, please contact the Kentlands Day Committee at 301-591-3899. Please return this form ASAP to:

FOR EVENT REGISTRATIONS/SPONSORSHIPS:

Kentlands Board of Trade  
 c/o The Kentlands Community Foundation  
 Mail to: 267 Kentlands Blvd, PO Box 200  
 Gaithersburg, MD 20878

Or Drop off forms: The Carriage House, MD flag entrance

[www.kentlandsday.com](http://www.kentlandsday.com)

EVENT QUESTIONS CAN BE DIRECTED TO

OUR EVENT ORGANIZERS:  
 Paula Ross/Jennifer Matheson/  
 Andy Ross/Adam Greenberg  
 (301) 591-3899

[kentlandsday@gmail.com](mailto:kentlandsday@gmail.com)

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This is a rain or shine event. The exhibitor hereby applies to this event and will at all times comply with all rules, regulations and policies of the event producers. Neither the Kentlands Board of Trade, producers, sponsors, support personnel or anyone else connected with the presentation of this event shall be responsible or liable for any loss, injury or damage incurred. In the consideration of this event, entrant agrees to the use of their name and or photo for publicity and or advertising. All participants are responsible for their own proper insurance.

### Taste of Kentlands Information Form

Taste Participants,

Please complete this form and return it to the event committee with your registration form or no later than April 1<sup>st</sup>. Thank you!

1) **Do you need electricity for your “Taste” booth? YES NO (circle one)**

- a. If YES, what will you be plugging in? \_\_\_\_\_
- b. How much electricity does your equipment draw? \_\_\_\_\_  
(If yes, you may need extension cords up to 35 feet long – please plan to bring what you need!)

2) **Have you applied for your Montgomery County health department permit for this event? YES NO (circle one)**

- a. If NO, when will you submit that application? \_\_\_\_\_

*(please note that you are responsible for your own health department permit, and a health officer will conduct inspections during the festival. The event committee is not responsible for your permit, and no refunds will be provided if you are not compliant with the Health Department procedures.)*

3) **Will you have open flame (grilling, stovetop, otherwise) at your booth? YES NO (circle one)**

- a. If YES, you must provide your own working fire extinguisher.

If YES: I acknowledge this requirement, and will bring a working fire extinguisher: \_\_\_\_\_ (initial)

4) **You must also provide your own handwashing station**, which at a minimum should include a large jug of water with a spigot (like the large containers of Deer Park you can purchase at the grocery store), handsoap, paper towels, and a bucket to contain water.

I acknowledge this requirement, and will bring an appropriate handwashing station: \_\_\_\_\_ (initial)

5) **Please plan to remove your own trash from the festival area.** There will not be a bulk trash disposal area.

6) **Remember to provide your own menu/price boards!**